

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

February 22, 2005

FEB 22 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated November 19, 2004, please amend the above-identified application, as follows:

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

February 12, 2005  
(Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622  
(Name of Attorney for Applicant)

**Signature**

February 22, 2005  
Date of Signature

**FITZPATRICK, CELLA, HARPER & SCINTO**

650 Town Center Drive  
Suite 1600  
Costa Mesa, California 92626-7130  
(714) 540-8700

Facsimile (714) 540-9823

RECEIVED  
CENTRAL FAX CENTER

FEB 22 2005

**FACSIMILE COVER SHEET**

**TO:** Examiner J. Alexander  
Group Art Unit 2666

**FROM:** Michael K. O'Neill

**RE:** U.S. Application No. 09/853,608  
Atty. Docket No. 03630.000317

**FAX NO.:** (703) 872-9306

**DATE:** February 22, 2005

**NO. OF PAGES:** 14  
(including cover page)

**TIME:** 2:48

**SENT BY:** *Sharm*

**MESSAGE**

Attached is an Amendment responsive to the Office Action dated November 19, 2004.

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

February 22, 2005  
(Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622  
(Name of Attorney for Applicant)

Signature

February 22, 2005  
Date of Signature

**IF YOU DO NOT RECEIVE ALL THE PAGES  
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE**

**Note:** We are transmitting from a Canon Model FAX-L770  
(compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

In re Application of:

DON F. PURPURA

Application No.: 09/853,608

Filed: May 14, 2001

For: INTERFACE DEVICE WITH NETWORK  
ISOLATION

Docket No. 03630.000317

Examiner: J. Alexander

Group Art Unit: 2666

Date: February 22, 2005

RECEIVED  
CENTRAL FAX CENTER

FEB 22 2005

THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 20	MINUS	** 20	= 0	x \$25 \$50	- 0 -
INDEP. CLAIMS	* 4	MINUS	*** 4	= 0	x \$100 \$200	- 0 -
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						- 0 -

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

I hereby certify that this correspondence is being facsimile transmitted to  
the U.S. Patent and Trademark Office on:February 22, 2005  
(Date of Deposit)Michael K. O'Neill, Reg. No. 32,622  
(Name of Attorney for Applicant)

Signature

February 22, 2005  
Date of Signature

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicant  
Michael K. O'Neill  
Registration No.: 32,622

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

Form #120

CA\_MAIN 02408v1